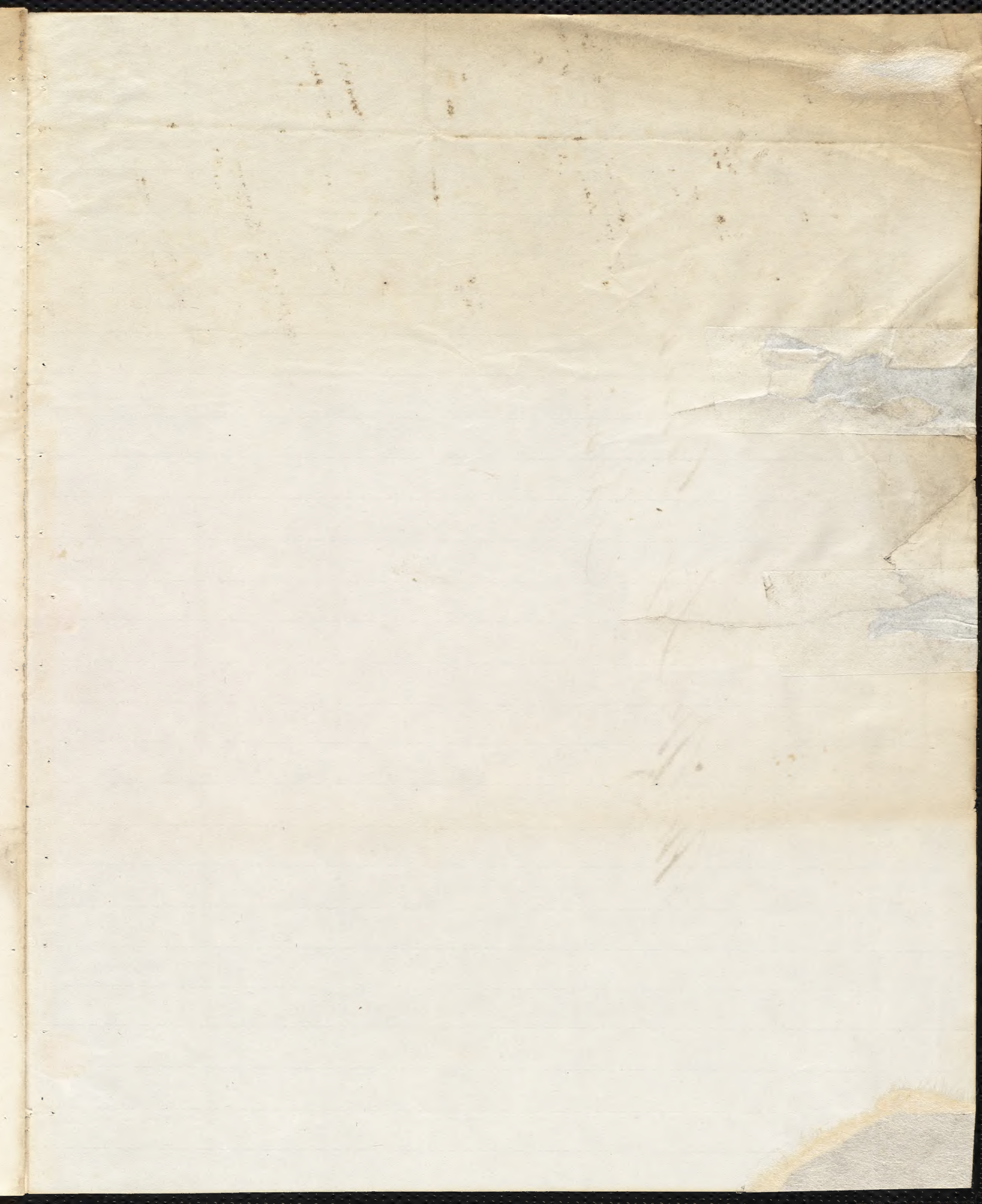


Mr. Wm Lloyd Garrison
Present



F

Showing the people these facts, to proceed in so many
 many a way, to deny any proper, or just or Christian
 motions, to the persons who held that slavery is
 not upheld by the Constitution of our country?
 for me I think not. For me I will say I
 can but regret, pity, not to say ^{condemnation} ~~condemnation~~, such
 a course of action. You may call, ^{other who think will} me blinded,
 deceived, if you please, but when you call me
 & others traitors, to the slave, you know are ~~are~~ ^{are}
your affairs.

Let me here add, that those who for
 our Constitution, aware there might be im-
 perfections in it have provided for its own
 amendment, & if you, or any one else, can get
 a majority of the people of this country, in
 the several states, to be of your, or their way
 of thinking, it may be made, a non-resistance
 document, a woman's rights document,
 or a pro-slavery document, neither of
 which, however, does it at present, ^{according to my way of thinking} ~~propose to~~
 be; of this fact, Mr Foster at the State house
 at the meeting of the Massachusetts Anti-
 Slavery Society, appeared to be ignorant,
 the men of that age, presumed that they
 were ~~fallible~~ fallible, for my own part,
 I have had no reason to reverse such a
 judgement, in observing the character of the
 men of this age. Yours truly
 O. W. Miller

[The text on this page is extremely faint and illegible, appearing as ghosting or bleed-through from the reverse side. It seems to consist of several paragraphs of handwritten text.]

E
to be secured," Nor that any ^{"person"} should be deprived
of life, liberty, or property, without due process
of law." hereby acknowledging these in-
alienable rights, which she had before
acknowledged in the Declaration of Inde-
pendence & which satisfied the North, she
^{at the time}
^{& thereby giving the most of slaves confess & the action of Appomattox & the action of the country}
^{& the person perpetrating these cannot be slaves.}
was sincere in her actions, & therefore,
~~Repeat it is my fear~~ the North is not bound
to suppress an insurrection of slaves at the South,
but, that the South must first give to her
people their inalienable rights, which she has
before the North solemnly acknowledged, & that
alone, can be called a true insurrection, that
would take their rights away, as it should be
so construed, under our present Constitution. This is
the stand, I for one should take. It is the stand,
if I can judge from the resolutions, that were
passed by the very large & respectable Convention
of the Liberty party, numbering among its members,
many, whom you have delighted to honor, which
not a short time since in this city, was
taken, by that Convention, as their sentiments, & which
may ^{now} be considered the sentiments of the Liberty Party
in this State, & which numbered at the last election
nearly 9000 strong. I now therefore ask of you if
it is I now therefore ask of you, is it right?
is it moral? after having so carefully excluded
all argument, in your paper of the 7 of the Standard

& the pursuit of happiness," which virtually gave liberty to every slave within her territory, according not only to a righteous judgement, ^{but} according to the opinion of the Judges of the State of Massachusetts, & without going, at this time, into further considerations, the Constitution as proposed by the National Convention, was not accepted by the people of the Country, without an understanding it should be amended; our own Hancock

& Saml Adams, were among the number, who wished its amendment, & it was amended, & the South agreed; that "The rights of the people, not of freemen," only, but the people, in the broadest & most extensive sense; for the Convention of Virginia & North Carolina, wished it to be confined to freemen, & the Congress of the United States, would not do so, even Mr Madison, the Representative of Virginia would not even propose to have these rights limited to freemen, although he did propose to have it extend to the people. I say, therefore, that the South agreed by the Constitution, & so long as she adopts it, that "The rights of the people to be secure in their persons, houses, papers, & effects, against unreasonable searches & seizures, shall not be violated; & no warrant shall be issued upon bare probable cause, supported by oath or affirmation, & particularly describing the place to be searched, & the persons or things

[The text on this page is extremely faint and illegible, appearing as light brown smudges and ghosting of handwriting across the entire surface.]

I when pressed, has to retreat ^{again} ~~behind~~ the
 usual fort of a compact, which upon in-
 spection, has neither a picket, a gate
 or any defence, which will ^{withstand} a single
 assault; but so long, as they can amuse the
 public & throw around them an embroilment
 nothing; or, their muddy votes, to blind the
 eyes of an unthinking, or an unknowing
 Community, they gain their end, & little
 care they by what means it is done.

Let me then say to you, & through ^{you} to the public
 that I construe the Constitution of our country
 to mean, & I believe, not to say, I know, that the
 facts in history will bear me out in this
 assertion, that I am not bound, to ~~return~~
 under the Constitution, to return the runaway
 slave, neither am I bound, to go to the South
 to suppress an insurrection of slaves. I grant,
 I am bound to go to the South to suppress
 an insurrection, of freemen; but, distinctly, not
 of slaves. You will probably start with as-
 tonishment! ^{But} say? The reasons are these, the
 South, as Gov. Briggs said, in his inaugural
 address, in the first place, adopted the Declara-
 tion of Independence as the sentiments which were
 to govern her, in the contest with Great Britain,
 thereby, acknowledging the self evident truth, that
 "all men have an inalienable right to life, liberty,

[illegible]

8
of the Mass. Anti-Slavery Society, there has
been held in this City, & four or five times
have I done it, at the meetings of the National
Society in the City of New York, & you know,
also, as well as I do, that so often, as I have
attempted to speak on this subject, the gag
has attempted to be applied, & every argument
that has been brought forward, ~~has been~~
or speech that has been made on the subject
has been carefully suppressed. So that the evi-
dences from history, that have been brought forward
to sustain the position, that I & others have taken,
have not been brought before the general reader,
so as to enable persons, who are not conversant
with the secluded records of the doings of
the persons, who formed our constitution, to be
judges of the truth. While the present pro-slavery
feeling of the country, & the present pro-slavery
decisions of our Courts, are blasphemy abroad
on the wings of every pro-slavery press, till
I have thought the very clerk have been deceived.
Let me further express, my surprise, that our
Anti-Slavery friends have not suspected the
truth of the assertions, of the Slaveholder, when
he in general terms, says he holds Slaves
under the sanction of the Constitution, when
he never yet has pointed out a single passage
in that Constitution, where it can be found

if it is honorable? is it just? Particularly, I will ask of you, is it honorable, when for the past nine years, you have ~~carefully~~ excluded from your paper, every argument, which has been advanced to show the contrary opinion, or even to let your readers know, but in one or two instances, that such opinions were held, the only two instances, which I can now call to mind, was one in the notice of my book, wherein you said I had brought forward a "mass" of evidence, that Slavery could not be justified by the Constitution; the other was, in the fact, you admitted to your columns, a communication of mine, in answer to the Editor of the ~~Western~~ Morning Post, who took exception to my book, not on account of any defect in the argument, which ^{he} could point out; but to a fact, that I asserted that Slavery from being considered a great evil, had become to be felt by the community, as one of the "greater good." You also may have noticed, Mr. Clevland's argument, but of this I do not recollect.

Now it is well known to you, that for the past nine years, that I have spoken more or less on this subject, at every one of the New-England Conventions, that have been held in this City, during that time, & almost at every one of the meetings

Wm Lloyd Garrison

[Faint, illegible handwriting on aged, stained paper with a large tear on the left side.]

Boston, March 9 1844.



Mr Wm Lloyd Garrison

Dear Sir,

Enclosed

is a Communication, which I trust you will admit into the Columns of the Liberator. It is not written with feeling but that of sorrow, that any occasion, should be given for such a Communication; but truth & justice both require, according to my judgment that it should be published, & should be published by you, & I would further say, I cannot, but think, that the resolution which has called forth these remarks, should at once be reconsidered, & be indefinitely postponed at some future Convention. If my time, would afford it, & I trust in the course of the Spring, or Summer, I can be absent from my business, & should much like to attend many of the Conventions, that may be held, but for truth sake, do not let your Conventions be used for such scandalous purposes.

Yours truly
C. W. Miller

P.S. "Judge not that ye be not judged" with better judgment ye judge, it shall be measured to you again."